**International Workshop: Updates on Clinical Radiotherapy**

***May 24 - 27, 2016***

**Registration form**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Designation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Institution & Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Experience: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nature of work: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Payment detail**

DD/Transaction Ref no: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Bank/Branch\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of the HOD Signature of the delegate

Note: *Students should endorse the registration form with their HOD’s signature.*

**List of Hotels near the workshop Venue**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.NO** | | **HOTEL** | | **ROOM** | | **RATES SGL** | | **RATES DBL** | | **TAX** | | | **PLAN** | | | | | **APPROXIMATE DISTANCE FROM VENUE** | | |
| 1 | | HILTON CHENNAI | | HILTON GUESTROOM | | 7000 | | 7000 | | 22% | | | INCLUDING BREAK FAST | | | | | 5.8KMS | | |
| 2 | | LEMON TREE - GUINDY | | SUPERIOR | | 6600 | | 7200 | | NETT | | | INCLUDING BREAK FAST | | | | | 1.7KMS | | |
| 3 | | LE ROYAL MERIDIEN CHENNAI | | EXECUTIVE | | 6000 | | 7000 | | 20.90% | | | INCLUDING BREAK FAST | | | | | 4.5KMS | | |
| 4 | | HABLIS HOTEL | | DELUXE | | 4500 | | 4500 | | 23.50% | | | INCLUDING BREAK FAST | | | | | 5.4KMS | | |
| 5 | | MOUNT MANOR | | DELUXE | | 2800 | | 3200 | | 21.20% | | | INCLUDING BREAK FAST | | | | | 6.4KMS | | |
|  | |  | | STANDARD | | 2400 | | 2750 | | 21.20% | | | INCLUDING BREAK FAST | | | | | 6.4KMS | | |
| 6 | | ZENGARDREN | | DELUXE | | 2850 | | 3325 | | 21.20% | | | INCLUDING BREAK FAST | | | | | 3.2KMS | | |
|  | |  | | EXECUTIVE | | 2375 | | 2850 | | 21.20% | | | INCLUDING BREAK FAST | | | | | 3.2KMS | | |
| 8 | | RAJ PALACE SUNDAR | | STANDARD | | 2250 | | 2520 | | 21.20% | | | INCLUDING BREAK FAST | | | | | 4.4KMS | | |
| 9 | | ORANGE INN | | EXECUTIVE | | 2000 | | 2300 | | 21.20% | | | INCLUDING BREAK FAST | | | | | 5KMS | | |
| The rates are current and are subject to change without prior notice. | | | | | | | | | | | | | | | | | |  | | |  | | | | |  | | | |  | | | |  | | | |  | | | | 5KMS | | |
| All request for reservation will have to be accompanied by one day's rent for confirmation. the cheque should be in the name of **“marundeshwara enterprises"** balance amount should be paid directly to the hotel at the time of check out | | | | | | | | | | | | | | | | | |  | | |  | | | | |  | | | |  | | | |  | | | |  | | | |  | | |
| taxes extra as applicable where indicated. Where it is mentioned nett, rates are including taxes.  ***For accommodation booking contact:***  **Marundeshwara Enterprises** A2,Shanthi apartments,18,TTK 1st  Cross Street, Alwarpet,  Chennai- 600018 PH: 91 44 24353079,24328152, 24357194 TELEFAX: 91 44 24320605 [www.marundeshwara.com](http://www.marundeshwara.com/) | | | | | | | | | | | | | | | | | |  | | |  | | | | |  | | | |  | | | |  | | | |  | | | |  | | |
|  | | |  | |  | |  | |  | | |  | | | |  | |  | | |
| **Cancellation policy** | | | | | | | | | | | | |  | | | | |  | | | |  | | | |  | | | |  | | | |  | | | |  | | | |
| 30days before arrival - nil | | | | | | | | | | | | | | | |  | | | | |  | | |  | | | |  | | | |  | | | |  | | | |  | | |
| 15 days before check in admin fee of rs.500/- will be deducted | | | | | | | | | | | | |  | | | | |  | | | |  | | | |  | | | |  | | | |  | | | |  | | | |
| Less than 15days one night room rent will be detected | | | | | | | | | |  | | | |  | | | | |  | | | |  | | | |  | | | |  | | | |  | | | |
| Early check in or check out will be billed as per hotel rules. | | | | | | | | | | | | |  | | | | |  | | | |  | | | |  | | | |  | | | |  | | | |  | | | |
| Website for all updates on hotel availabity and tariffs. | | | | | | | | | |  | | | |  | | | | |  | | | |  | | | |  | | | |  | | | |  | | | |